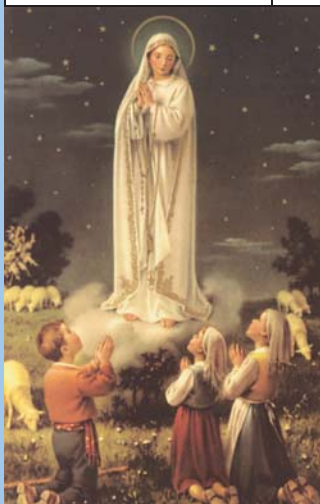


INSIDE THIS ISSUE:

THE HEARTS OF JESUS AND MARY	2-3
COMMUNION BREAKFAST	3
ROSARY PROCESSION	4
PRESIDENT'S MESSAGE	5-6
TESTIMONIAL: OUR LADY'S INTERCESSION	6-7



World Apostolate of Fatima

ST. PAUL AND MINNEAPOLIS ARCHDIOCESEAN DIVISION
A Canonically Approved Apostolate of the Catholic Church



THE POWER OF THE ROSARY

BY FATHER JOHN A. GALLAS, SPIRITUAL DIRECTOR

How much more peaceful our lives and the whole world would be if we spent more time listening to God speak to us through His Word. The Word of God is meant to be listened to. But because we may be unaccustomed to the sound of God's voice, we often spend all our prayer time talking, and very little time listening. Do we believe that God has something to say to us? Learning a spirit of recollection and prayerfulness can change a person from a Martha into a Mary. Martha missed Mary's helpful hands at their usual chores, but when Mary heard the voice of Jesus, she set certain tasks aside in order to listen. The goal of the spiritual life is to obtain both of these ways: the way of prayerful listening to Christ, which precedes and serves the way of virtuous action.

Because the Rosary is composed of the Word of God, it is very well suited to train us in listening to God. Its body, which consists of the Our Fathers, Hail Marys, and Glory Bes, comes almost entirely from the Bible itself. Its soul consists of the fifteen Joyful, Sorrowful, and Glorious mysteries, and the five Luminous mysteries. Each of these is either a passage from Scripture, or in the case of the Assumption and the Coronation of Mary, can be inferred from Scripture. For example, the First Joyful mystery is the Annunciation. This event is recorded in the Gospel of Luke, chapter one, verses 26 to 38. How do we pray this mystery? By reciting the words of the prayers on our lips, while turning our mind and heart to the story in Luke 1:26-38, the angel Gabriel's announcement to Mary of God's great plan of salvation and

Because the Rosary is composed of the Word of God, it is very well suited to train us in listening to God.

her role in it, and Mary giving her consent. Praying this in a humble way, desiring God's grace, not proceeding at the pace of a radio announcer, but slowly and deliberately, will enable us to focus on listening to God's Word.

If we suffer from distractions during prayer, the *Catechism* gives us these words of wisdom: "To set about hunting down distract-

tions would be to fall into their trap, when all that is necessary is to turn back to our heart: for a distraction reveals to us what we are attached to, and this humble awareness before the Lord should awaken our preferential love for Him and lead us resolutely to offer Him our heart to be purified. Therein lies the battle, the choice of which master to serve" (CCC, n. 2729). When praying the Rosary, we turn away from distractions and

The Rosary is powerful because through it, Mary brings us to Jesus, the Eternal Word.

"back to our heart" by turning our eyes to the crucifix in our hands and to the beautifully made beads, by putting the Word of God from the Hail Mary's on our lips, and by turning again to the mystery we are contemplating, the Word of God in our heart. Success at prayer is not marked by freedom from distraction, but by faithfully turning "back to our heart" when each distraction comes about.

Moreover, we should always have our Rosary blessed by a priest. Scripture tells us that God uses material things to convey divine aid, such as Moses' staff, Jesus' garments, even Paul's handkerchief (Acts 19:11-12). The Church attaches her prayer to blessed items and those who use them. This means that when we pray the Rosary in a spirit of humble faith, we do not do so alone, but we are also aided by the mighty prayer of the Church. One common prayer for the blessing of a Rosary asks the following for whoever carries the blessed Rosary or reverently keeps it in his home: "May he always and everywhere in this life be shielded from all enemies, visible and invisible, and at his death deserve to be presented to You by the most blessed Virgin Mary herself, Mother of God."

The Rosary is powerful because through it, Mary brings us to Jesus, the Eternal Word. I encourage you to pray the Rosary every day, and to pray it well, and to learn the Scripture passages associated with the twenty mysteries. This careful direction of our attention to Mary and Jesus is a great act of love. And please join us at the Cathedral of Saint Paul for the Candlelight Rosary Procession on October 7th (see flyer on page 4).



BOARD OF TRUSTEES **AND OFFICERS**

Spiritual Director

Fr. John Gallas
Sts. Peter & Paul, Loretto
St. Thomas, Corcoran
(763) 479-0535

President

Don Fier
St. Agnes, St. Paul
(651) 450-6941

Vice President

Todd Ziesmer
Holy Family, St. Louis Park
(952) 404-1247

Secretary

Janice Hugo
St. Augustine, South St. Paul
(952) 215-7078

Treasurer

Barb Ernster
St. Charles Borromeo, St. Anthony
(763) 502-0792

Board Members

Annette Alfonso
St. Augustine, South St. Paul
(651) 454-8058

Donna McAndrews
St. Patrick, Inver Grove Heights
(651) 451-7642

Kathleen O'Hern
St. Pius X, White Bear Lake
(651) 426-9401

Connie Schneider
St. John, St. Paul
(651) 776-0363

Eileen Tompkins
St. Joseph, Rosemount
(651) 423-7301

THE HEARTS OF JESUS AND MARY IN RELATION TO THE MESSAGE OF OUR LADY OF FATIMA

BY MONSIGNOR CHARLES MANGAN

Devotion to the Sacred Heart of Jesus and the Immaculate Heart of Mary, not surprisingly, finds a special impetus from the words that Our Blessed Lady uttered at Fatima.



Msgr. Mangan

Mary came to that little hamlet in Portugal to encourage—really, to rouse—a world whose love had grown frigid. Our Blessed Mother reiterated the gentle but firm message of her Divine Son Jesus Christ that we hear in the Holy Gospels. We are to pray and do penance for sins. In short, we are, as Saint John the Baptist insisted, to: “Repent, for the Kingdom of Heaven is at hand!” (Mt. 3:2)

What helps us to heed this mandate? Our frequent and worthy reception of the Holy Sacraments, especially Penance and the Most Holy Eucharist, our daily recitation of the Most Holy Rosary, our persistent wearing of the Brown Scapular of Our Lady of Mount Carmel, our genuine acts of self-denial and our sincere performance of our “daily duty.”

These requests from Our Lady are familiar to us. Now, we must apply them.

Perhaps we have tried previously, even for many years. Are we making progress along the arduous path to Heaven? Can we legitimately claim that we are closer to the ideal held out by Our Lady to the three shepherd children at Fatima—and by extension to us—than when we first attempted to respond to her fervent pleas?

Of course, Mary’s requests at Fatima remain not fodder for a checklist but rather a catalyst for a change of life. What Our Lady desires is that all we do in response to her message shapes our humble effort, inspired and fashioned by

the Holy Spirit Himself, to allow Our Lord to live in us as never before.

Simply put, our goal is to pattern ourselves on the love of the Two Hearts.

This love is the supernatural virtue of charity, which Saint Paul wrote about in the famous passage of his First Letter to the Corinthians (12:31-13:13), exceeds faith and hope (see verse 13). The Hearts of the Son and His Mother are filled with love. In the case of Jesus, this is because He is true God. With respect to Mary, her Immaculate Conception and her freedom from *all* sin, both mortal and venial, is the basis for this reality.

Always and everywhere Jesus and Mary have been rooted in charity. Not even for a moment was either Our Lord or Our Lady guilty of being “unloving.”

Imagine if the same could be said of us!

Of course, none of us is God. None of us has been conceived without Original Sin. And none of us may boast of being sinless.

Yet, each of us is *required* to embrace the imperative imparted by the Savior during His Sermon on the Mount: “So be perfect, just as your heavenly Father is perfect” (Mt. 5:48). Living the theological virtue of charity leads to perfection.

In his classic *Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*, Father Gabriel of Saint Mary Magdalen, O.C.D., explained the primacy of charity:

“... charity is truly ‘the greatest and the first commandment,’ on which ‘the whole law’ depends (Mt. 22:38, 40). The soul that has understood this great truth, is no longer preoccupied with so many more or less accessory practices and exercises in its spiritual life, but aims straight at the heart, at the center of this life, at charity. This soul’s only concern is to use all its strength in the exercise of

(see “Two Hearts” on pg. 3)

TWO HEARTS

(continued from pg. 2)

actual love; therefore, it strives in all things to work for the sole purpose of pleasing God and giving Him glory" (p. 761).

Our Lady's urgent message given at Fatima pertains to the deepening in charity within the souls of the disciples of Christ. The Sacred Heart of Jesus and the Immaculate Heart of Mary are the unrivaled model for all of us. If we wish to increase in charity, then we need look no further than to the Two Hearts. Each Heart is filled with Charity. Each Heart beckons us to be steeped in charity, thereby imitating those Two Hearts that indicate to us the road to Paradise.

Our Lady of Fatima, pray for us!

[Monsignor Charles M. Mangan is a priest of the Diocese of Sioux Falls, South Dakota. He was ordained on June 29, 1989, by the Most Reverend Paul V. Dudley, D.D., the Bishop of Sioux Falls. Monsignor Mangan has served as parochial vicar, pastor, Vice Chancellor, and Defender of the Bond.]

Monsignor Mangan studied Canon Law and Mariology in Rome. He worked in the Vatican Congregation for Institutes of Consecrated Life and Societies of Apostolic Life for nearly eight years, having served under Pope John Paul II and Pope Benedict XVI. Currently, he is the Director of the Office of the Marian Apostolate in the Diocese of Sioux Falls, the Vicar for Consecrated Life and the Canonical Adviser to the Most Reverend Paul J. Swain, D.D., the Bishop of Sioux Falls.]

WAF BOARD ELECTIONS AND COMMUNION BREAKFAST

All members of the World Apostolate of Fatima are cordially invited to attend the annual Communion Breakfast and Board elections on Saturday, November 19, 2011, at the Church of St. Augustine in South St. Paul. The morning will begin with the Rosary at 7:30 A.M., Mass at 8:00 A.M., followed by a delicious breakfast and elections in the church basement.

Three positions are open this year to fill the positions of current Board members whose terms are expiring. Connie Schneider intends to seek re-election, while Donna McAndrews and Eileen Tompkins have chosen not to run.

Two delegates from each Archdiocesan Fatima Prayer Cell will vote to fill the three positions, which are three-year terms. Elected board members attend monthly board meetings, held on the first Tuesday of each month in which a meeting is scheduled. Since Board meetings are typically not held in months when major WAF events occur (e.g., Marian Congress in March), there are typically 8 or 9 meetings per year. Board members also participate in committee meetings and assist with WAF programs and events, according to their talents and time availability.

Our Archdiocesan Division is considered to be one of the most active of all divisions in the country. The work performed by our Apostolate, both locally and around the globe, is very important, and it is certainly a great honor to serve Our Lady and Our Lord in this way. Our programs and events play a vital role in renewing parish and family life, and helping people to authentically live the message of Fatima for the salvation of souls, conversion of sinners, and peace in the world.

Please prayerfully consider whether you might be called to this important work. If you are interested in serving, submit a short biographical sketch of your background and why you would like to serve on the Board. Submit information to Todd Ziesmer, 3440 Bay-side Road, Orono, MN 55356, or by e-mail, tziesmer@usfamily.net. If you would like to nominate another person, please provide contact information so we can be in touch with that person. Nominations will be accepted until Friday, November 11, 2011.

Please join us at the Communion Breakfast! We'd love to see as many of you as possible. RSVP at the above e-mail address or call at 952-404-1247.



COMMITTEES & CHAIRS

Children's Program

Connie Schneider
St. John, St. Paul
(651) 776-0363

Fatima Prayer Cells

Donna McAndrews
St. Patrick, Inver Grove Heights
(651) 451-7642

First Saturday Devotion

Annette Alfonso
St. Augustine, South St. Paul
(651) 454-8058

Marian Congress

Barb Ernster
St. Charles Borromeo, St. Anthony
(763) 502-0792

Newsletter Editor

Don Fier
St. Agnes, St. Paul
(651) 450-6941

Parish Representatives

Eileen Tompkins
St. Joseph, Rosemount
(651) 423-7301

Vigils of Reparation

Kathleen O'Hern
St. Pius X, St. Paul
(651) 426-9401

Finance Committee

Mike Gores
St. Mary, St. Paul

Joe Kueppers
St. Joseph, West St. Paul

Kurt Virnig
St. Agnes, St. Paul



CANDLELIGHT ROSARY PROCESSION



**"IN THE END
MY IMMACULATE HEART
WILL TRIUMPH"**

FRIDAY ~ OCTOBER 7TH
IMMACULATE HEART OF MARY
Refuge of Families

Most Reverend Lee Piché will lead
the Rosary Procession to the
Cathedral of Saint Paul.
Bring your family,
friends, priests and religious.



PRAY FOR OUR FAMILIES,
COUNTRY AND WORLD.

GATHERING TIME:
6:30 PM ~ MINNESOTA STATE CAPITOL

FOR MORE INFORMATION

WWW.FAMILYROSARYPROCESSION.ORG

A FREE WILL OFFERING WILL BE TAKEN



PRESIDENT'S MESSAGE

I was blessed to recently participate in a four-day silent retreat directed by priests from *Opus Sanctorum Angelorum*. In this President's Message, I would like to reflect on the topic of one of the retreat conferences, namely, the happiness of Heaven.

Heaven is one of the most important truths of our Catholic Faith and can be accurately said to be the principal goal of what this Apostolate is all about: to learn, live, and spread the Fatima Message so as to assist as many souls as possible to attain salvation and spend eternity with God in Heaven.

On December 10, 1925, Our Lady and the Infant Jesus appeared to Sister Lucia at her convent in Pontevedra, Spain. Our Lady made a wonderful, awe-inspiring promise that can ensure our eternal salvation: "I promise to assist at the hour of death, with the graces necessary for salvation," those who practice the Five First Saturdays devotion. This was no less than her pledge to be with us at the hour of death so as to assist us to Heaven if we but ardently follow her instructions.

Our Catholic Faith tells us that Heaven consists of indescribable, everlasting happiness, the like of which "no eye has seen, nor ear heard, nor the heart of man conceived, what God has prepared for those who love Him" (2 Cor. 2:9). On this earth, we are but wayfarers—our true goal is to be "citizens with the saints and members of the household of God" (Eph. 2:19). In the final analysis, our life will have been a miserable and pitiable failure—no matter how successful we have been in terms of wealth, power, or fame—if we do not reach Heaven.

What will the happiness of souls in

Heaven be like before the Final Judgment? It will consist of three things: (1) the beatific vision of God; (2) relationships and conversations with fellow saints and the good angels; and (3) participation in the unceasing Heavenly liturgy.

In the beatific vision, we will see God face to face with the eyes of our soul—we will have an intellectual vision of Our Lord and "see Him as He is" (1 Jn. 3:2). We will be able to communicate with family members and friends who reach Heaven, all the wonderful saints to whom we had devotion during our earthly life, and all the angels. There will be no more misunderstandings, rivalry, or envy. Our memory will become clearer, our knowledge will increase exponentially, and we will be enlightened with knowledge as pertains directly to us of those still living (e.g., we will know who is asking for our prayers). Finally, as described throughout the Book of Revelation, we will continually give praise and honor to the Lamb upon the throne.

The happiness of Heaven has three dimensions: (1) it is eternal, everlasting, and unending; (2) it is constant, without interruption or diminishment; and (3) it is stable and certain—it is beyond all fear. It is impossible on this side of the veil for us to grasp what eternity is, but the following example will serve to gain some perspective. Think of a bird that flies over a lofty mountain range once every thousand years. Each time it passes over, the bird dislodges a few grains of earth. Eternity would just be starting when the bird has passed over the mountain enough times to wear it to the ground.

After the Final Judgment, Scripture tells us there will be a radical change and

transformation in Heaven and earth—there will be a "new Heaven and a new earth; for the first Heaven and the first earth had passed away" (Rev. 21:1). Our souls and bodies will be reunited, and our happiness and joy, already beyond imagining, will be even further heightened since human persons consist of body and soul. Our bodies, now glorified, will no longer be limited by time and space, and will no longer be subject to sickness or pain.

To reach Heaven, however, requires a vigorous, sustained, determined effort, "for the gate is wide and the way is easy that leads to destruction, and those who enter by it are many" and "the gate is narrow and the way is hard that leads to life, and those who find it are few" (Mt. 7:13-14). To attain Heaven, we must (1) do the will of God; (2) pray regularly; and (3) ask and will to get there. So we must strive mightily not to be distracted and seduced by the fleeting pleasures of this world. But important to remember is that God sends no one to hell; people freely choose to go there.

It is well to remember, also, that although everyone who reaches Heaven is as completely happy as he can possibly be, his capacity for happiness is determined by the level of charity he attained during his life on earth. A good analogy to help understand this is to liken two souls who reach Heaven to a thimble and a large wooden barrel. Both will be filled to overflowing and be as happy as they can possibly be, given their capacity. But the capacity for happiness will be much greater for the soul symbolized by the large wooden barrel. The more perfectly and continually we love God and neighbor while on our earthly pilgrim-

(see "President's Message" on pg. 6)

KNIGHTS OF COLUMBUS PARISH ROSARY PROGRAM

For over 40 years, the Saint Paul Council of the Knights of Columbus has arranged for the Rosary to be prayed every Sunday at 2:00 P.M. at a different Saint Paul location. We pray 15 mysteries and the Litany of Loretto, in 45 minutes to an hour. Feel free to join us for all or part, on any or all Sundays of the year. For upcoming dates and locations, see the most recent issue of *The Catholic Spirit*, or visit: www.saintpaulrosary.blogspot.com.

UPCOMING EVENTS

CANDLELIGHT ROSARY PROCESSION

October 7, 2011

Procession from State Capitol to
Cathedral of St. Paul

Gather at Capitol at 6:30 P.M.

Mary Clare Wareham: 952-432-8597

VIGILS OF REPARATION

CHECK OUR WEBSITE FOR UPDATES

October 7-8, 2011

No Vigil of Reparation scheduled due
to Candlelight Rosary Procession

November 4-5, 2011

Holy Trinity Church

749 6th Avenue South

South St. Paul, MN 55075

Bill Rysavy: 651-245-7201

December 2-3, 2010

Church of St. Peter

1405 Highway 13

Mendota, MN 55150

Alice Mayers: 651-454-1289

January 6-7, 2012

Little Sisters of the Poor

330 Exchange Street South

St. Paul, MN 55103

Kathleen O'Hern: 651-426-9401

COMMUNION BREAKFAST

November 19, 2011

Church of St. Augustine

408 Third Street North

South St. Paul, MN 55075

Todd Ziesmer: 952-404-1247

PRAYER REQUESTS

- For the repose of the soul of WAF member Clarence Prokop
- For those discerning vocations to the priesthood and religious life
- For the spiritual and temporal welfare of Casey
- That many families and individuals will attend the Candlelight Rosary Procession on the Feast of Our Lady of the Most Holy Rosary
- For all those seeking employment in this difficult economy
- For the health and continued recovery of Kirk Dahlstrom

If you have a prayer intention that you wish to have included, please call Mary Fier at 651-450-6941.

PRESIDENT'S MESSAGE

(continued from pg. 5)

age, the greater will be our capacity for happiness.

Before closing, I would be remiss to not reflect briefly on the other possible final destination of souls departing this life. Just as the joy and happiness of those who reach Heaven is indescribable, so too the pain and misery for those who freely choose eternal death. It is well to recall the vision of hell seen by the three shepherd children on July 13, 1917. As described by Sister Lucia, the damned souls cried out with "shrieks and groans of sorrow and despair that horrified us

and made us shudder with fear." She went on to say that "if it were not for Our Lady's promise to take them to Heaven, the seers would have died of fright and terror."

What wonders await us if we heed Our Lady of Fatima's message! Even though suffering and the cross are our lot while in this "valley of tears," a foretaste of Heaven is possible even in this life within the innermost recesses of our soul.

In the Hearts of Jesus and Mary,
Don Fier

EUCCHARISTIC MIRACLE

"Jesus Appears to Children of Jackson, Michigan"

By Sr. Margaret Mary Schissler, DSMP

http://piousunionofstjoseph.org/NAATH_AprMay2011.pdf

TESTIMONIAL: THE INCREDIBLE POWER OF INTERCESSORY PRAYER TO OUR LADY

BY MIKE DAHLSTROM

It was mid-afternoon on April 14, 2011, when I received a frantic phone call from my youngest brother. My heart immediately sank as I tried to make sense of his words, muffled by his shaking voice and obvious tears. After a few deep breaths his message became clear: my dad had taken a disastrous fall, was not conscious or breathing, and everyone should get to the hospital as soon as possible.

In a state of shock, I went to Regions Hospital in Saint Paul where I received the grim details of how the situation transpired. After not feeling up to par all morning, Dad sat in his recliner to take a nap as was his daily routine. However, upon standing up to continue with his duties as a realtor/remodeler, he passed out while taking his first few steps away from the chair. His six-foot frame fell unrestricted into the marble hearth of the fireplace, his face and head absorbing the entire impact of the fall. My brother found him face down with his hands in his pockets, his face crushed against the fireplace hearth.

My family was notified in the emergency room that Dad was going to be admitted to the Surgical Intensive Care Unit for further treatment and monitoring. The medical staff explained he had several head area bleeds, causing dangerously high levels of inner cranial pressure (ICP). He had also suffered multiple fractures to the orbital and sinus areas of his face, cervical swelling, and other injuries that could potentially be fatal. I vividly recall walking into his room for the first time to see the tubes, gadgets, and devices that helped maintain his life. A pressure-sensitive needle was drilled into his skull to monitor his ICPs and drain the cerebral spinal fluid that was causing pressure from brain swelling. He was intubated, feeding tubes were inserted, and a cervical brace was applied.

I remember a deep sense of helplessness as I saw him lay motionless for days with a machine giving him respirations. The doctors explained that he might not live or ever wake up if his ICPs did not decrease—the odds were stacked against

(see "Mary's Intercession" on pg. 7)

MARY'S INTERCESSION

(continued from pg. 6)

him. I began to ask myself, "What can I best do to help save his life?"

I soon realized I already knew the answer to this seemingly difficult question. Just two weeks before Dad's fall, I had returned home from a pilgrimage to Fatima, Portugal. While traveling with the Fatima Cadets of St. Augustine's Parish in South St. Paul, I experienced a tremendous growth in my faith, and I had received all the tools necessary to assist Dad in his time of need.

I remember sitting down with my parents after the pilgrimage to talk about the power of prayer, sacrifice, and suffering. Throughout all of Our Lady's apparitions at Fatima, she most often requested daily recitation of the Rosary. Equally important, we talked about our call to make sacrifices (big or small) for the conversion of sinners and to offer up suffering (big or small) in reparation for the sins that offend the Sacred Heart of Jesus. I had learned to pray through the Immaculate Heart of Mary and ask for her intercession and assistance when in need. From the day of Dad's fall, my family and I began implementing this plan of prayer and penance.

For months we strived to live the message of Fatima by reciting the daily Rosary (often multiple times a day), making sacrifices, and offering our sufferings

through Mary's Immaculate Heart, asking that she would intercede and cure Dad. We formed a Monday night prayer group for those who were able to come and pray the Rosary together. Several of us completed the Divine Mercy Novena for the special intention of my dad—all prayer was done with sincere reverence. I often found myself repeating prayers or sections of the Rosary when I knew I had become distracted and not given it my full attention. I grew fond of the Morning Offering and the Pardon Prayer—I found them to be quick and powerful additions to my daily routine. I now enjoy saying the Pardon Prayer along with the Decade Prayer in between mysteries of the Rosary.

As the months went by, Dad slowly began to improve. He beat the odds in the initial week by staying alive, and over time, began making progress with the help of all of our prayers. He opened an eye, took a breath above the ventilator, moved an arm, and continued recovering from his state of comatose. His brain swelling reduced, he survived several attacks of pneumonia, endured a tracheotomy, and eventually learned to speak again! After two and a half months in the hospital he had made incredible strides, impressing the entire medical staff.

On June 30, 2011, the doctors on the

traumatic brain injury floor called a family meeting to discuss their plans for my dad. Mom was totally amazed that they now planned to send him home before the Fourth of July weekend! Dad's previous release date had been set for mid to late July, so we were all exuberant with this wonderful news. The same doctors who had initially bet against my dad's recovery now set his release date for just two days later on July 2nd, the First Saturday of the month and Feast of the Immaculate Heart of Mary! It was not ironic or coincidental—it was a direct answer to the daily requests that were made through Our Lady's Immaculate Heart that he come home on her feast day. It is a beautiful message that our family loves sharing with those who ask about Dad.

"Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by My Father in Heaven. For where two or three are gathered in my name, there am I in the midst of them" (Matthew 18:19-20).

[Mike Dahlstrom is police officer for the city of Rosemount and a member of the Dakota County SWAT team. He has a Master's degree in Leadership in Criminal Justice from Concordia University. Mike served as a chaperone for the St. Augustine's Fatima Youth Group members who made a pilgrimage to Fatima in March of 2011.]

WORLDWIDE CHILDREN'S EUCHARISTIC HOLY HOUR

Archbishop Gregory M. Aymond of the Archdiocese of New Orleans, USCCB Chairman for the Committee of the Office of Divine Worship, will be leading the Ninth Annual Worldwide Children's Eucharistic Holy Hour.

Dear Clergy, Principals, Teachers, and Parents:

The World Apostolate of Fatima and the Pontifical Mission Society of the Holy Childhood Association invite everyone to help gather **ONE MILLION** Catholic children (from Catholic schools, religious education programs, homeschoolers, and all the children of the world) before the Blessed Sacrament on October 7, 2011, the Feast of Our Lady of the Most Holy Rosary.

The purpose of this special event is to console the Eucharistic Heart of Jesus and to pray for families of the world. Let us spiritually unite children throughout the world with the thousands of children who will be gathered at the Basilica of the National Shrine of the Immaculate Conception in Washington, DC, as Archbishop Aymond presides.

THE EVENT WILL BE BROADCAST LIVE BY EWTN AT 10:00 AM EST TO OVER 140 NATIONS!

WORLD APOSTOLATE OF FATIMA
Archdiocesan Division St. Paul/Minneapolis
302 Fifth Avenue North
South St. Paul, MN 55075

Address Service Requested



www.fatimaonline.org

YOUR LAST CONTRIBUTION WAS



NEWSLETTER RENEWAL COUPON

We are very grateful to all who mail in renewal coupons and make donations to support this apostolate. Only through your generosity can we publish the newsletter and continue our other evangelical works to spread Our Lady's Fatima message. If "EXPIRED" appears on your mailing label, it means that our records indicate we have not heard from you for at least three years. Please take a moment to clip out and return the renewal coupon (below) to let us know if you wish to continue receiving the WAF newsletter. Questions or comments? Please contact Barb Ernster (e-mail: barbernster@comcast.net; phone: 763-502-0792).

Mail to: World Apostolate of Fatima (c/o Barb Ernster)
5225 Lincoln Street NE, Fridley, MN 55421

Make your check payable to "World Apostolate of Fatima"

- Please renew my subscription for 1 year @ \$5/subscription.
- I would like to make an additional tax-deductible contribution of \$ _____.
- I am unable to contribute, but would like to receive the newsletter by mail.
- I would like to receive the newsletter by e-mail – my e-mail address is below.
- Please remove me from your list.

Name: _____

Street Address: _____

City/State/Zip: _____

Telephone No.: _____

E-mail Address: _____